# ALABAMA STATE BOARD OF PHARMACY

# 111 Village Street, Hoover, AL 35242

***WEDNESDAY October 15, 2014***

***WORK SESSION:***

8:00 A.M.

***BUSINESS MEETING***

***ACTION:***

9:00 A.M. President Conradi-

Establishment of Quorum

Adoption of Agenda

*Presentations to Board-*

1. *Decatur Morgan Hospital*
2. *Walgreens*
3. *UAB eMedicine*

*Treasurer’s Report* – Dan McConaghy

*BOP Wellness Committee Report*

October 2014 Report (Dr. Garver will present at 9:00 a.m.)

*Board Minutes – Correct/Approve individually*

Need to vote individually to accept as written.

1. September 17, 2014 Board Minutes
2. September 17, 2014 Interview Minutes

*Inspector Report –* Eddie Braden

*Secretary’s Report –* Susan Alverson

*Attorney’s Report* – Jim Ward

*Old Business* – President Conradi

1. Guidelines for Pharmacy Component of Methadone Clinics

*New Business* – President Conradi

Adjourn

#### ORDER IN WHICH ITEMS WILL BE DISCUSSED IS BOARD’S DISCRETION

11:30 A.M. Interviews for applicants for Alabama pharmacy licenses